



## **Community Preservation Act Committee**

Date: Wednesday, December 18, 2019

Time: 7:00pm-8:30pm

Location: Town Manager's Conference Room, Arlington Town Hall Annex, 730 Mass Ave.

### **Agenda**

1. Review and approval of minutes
2. Election of Vice Chair
3. Community Preservation Plan
4. Review of FY21 Final Applications for CPA funding
5. Other business
6. Adjournment